PARKWAY LOCAL SCHOOLS

**ADDENDUM**

January 13, 2015

ADD TO E. RECOGNITION OF VISITORS

2. Stephen Arndts with Riddell

ADD TO H. SUPERINTENDENT’S REPORT

 2. Ohio Safer Schools Tip Line

3. Out of State Professional Workshops

 4. Mercer County ESC Bus Contract

 5. Bussing for Club Wrestling

ADD I. RECOMMENDED ACTION

Moved by \_\_\_\_\_\_\_, Seconded by \_\_\_\_\_\_\_ the Board approve renting a school

bus to the Mercer County Educational Service Center at a rate of $500 per

month.

 Roll Call: \_\_\_\_\_ Mrs. Brandt \_\_\_\_\_ Mr. Swygart

 \_\_\_\_\_ Mrs. Burtch \_\_\_\_\_ Mr. Thompson

 \_\_\_\_\_ Mr. Lyons

ADD J. RECOMMENDED ACTION

 Moved by \_\_\_\_\_\_\_, Seconded by \_\_\_\_\_\_\_ the Board approve the use of a

 school bus for the Club Wrestling team to use during the 2014-15 season.

 Roll Call: \_\_\_\_\_ Mrs. Brandt \_\_\_\_\_ Mr. Swygart

 \_\_\_\_\_ Mrs. Burtch \_\_\_\_\_ Mr. Thompson

 \_\_\_\_\_ Mr. Lyons